

No. C 40007		Due no later than Sep 30, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HOPPER ELECTRIC SERVICE, INC. BRUCE SEAL 912 2ND ST S NAMPA ID 83651		BRUCE SEAL 912 2ND STREET SOUTH NAMPA ID 83651			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRUCE L LE_NAME) SEAL	2320 W. ORCHARD AVE.	NAMPA	ID	USA	83651	
5. Organized Under the Laws of: ID C 40007		6. Annual Report must be signed.* Signature: Bruce Seal Name (type or print): Bruce Seal Date: 07/17/2012 Title: President					
Processed 07/17/2012 * Electronically provided signatures are accepted as original signatures.							