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| NO. C 70594   | Annual Report Form<br>Due No Later Than November 30, 1996   | 2. Registered Agent and Office NOT A P.O. BOX                   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct<br><br>EAST COUNTY CHRONICLE, INC.<br>BARBARA HOMAN<br>30X BB | BARBARA HOMAN<br>113 MAIN STREET NORTH<br><br>KIMBERLY ID 83341 |
| * FIRST NOTICE *  | KIMBERLY ID 83341   | 3. Organized Under the Laws of:<br><br>ID C 70594               |

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held    | Name             | Street or P.O. Address           | City       | State | Zip   |
|----------------|------------------|----------------------------------|------------|-------|-------|
| President      | Barbara Homan    | 506 Wiseman                      | Hansen     | ID    | 83334 |
| Secretary      | Mary Kopydlowski | 716 Locust St                    | Kimberly   | ID    | 83334 |
| Vice President | Mark Homan       | 4955 B Buchanan Pl               | MT HOME AB | ID    | 83648 |
| Director       | Carla Homan      | Hashman - 19189 Beauchamp Dr #16 | Sonora     | CA    | 95370 |
| Director       | Ralph Homan      | 12 A Riggs Parkway               | Las Vegas  | NV    | 89115 |

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| 5. NATURE OF BUSINESS<br><br>NEWSPAPER PUBLISHING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Barbara Homan</u> Date <u>11-22-96</u><br>Name (Typed or Printed) <u>BARBARA HOMAN</u> Title <u>President</u> |
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ISSUED: 07-06-1996

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