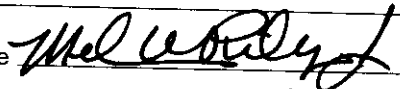


| No. C 128449 | Due no later than Apr 30, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------------|------------------|-------|----|-------|-----------|----------------|------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable ADVANCED DESIGN ENGINEERING INC 5143 CANARY LANE PO BOX 304 NAMPA 83687 MERIDIAN, ID 83680-0304 | | MERLIN W PHILLIPS JR P.E. 5143 CANARY LN NAMPA, ID 83687 0304 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Merlin W. Phillips Jr</td> <td>5143 CANARY LANE</td> <td>NAMPA</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Secretary</td> <td>Jocella Kivett</td> <td>5143 CANARY LANE</td> <td>NAMPA</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Merlin W. Phillips Jr | 5143 CANARY LANE | NAMPA | ID | 83687 | Secretary | Jocella Kivett | 5143 CANARY LANE | NAMPA | ID | 83687 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Merlin W. Phillips Jr | 5143 CANARY LANE | NAMPA | ID | 83687 | | | | | | | | | | | | | | | | |
| Secretary | Jocella Kivett | 5143 CANARY LANE | NAMPA | ID | 83687 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 128449 | 6. Signature  Date 4/20/01 Name (Typed or Printed) Merlin W. Phillips Jr. Title: President XXX | | | | | | | | | | | | | | | | | | | | |