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|--|-----------------|---|----------|---|---------|------------------|--|
| No. C 189597 | | Due no later than Dec 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. AVNU DIGITAL, INC. CLARK M JOHNSON 65 CLEAR CREEK DR MERIDIAN ID 83646 USA | | CLARK JOHNSON 65 CLEAR CREEK DR MERIDIAN ID 83646 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | CLARK M JOHNSON | 65 CLEAR CREEK DR | MERIDIAN | ID | USA | 83646 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 189597 | | Signature: Clark M Johnson | | | | Date: 10/22/2013 | |
| | | Name (type or print): Clark M Johnson | | | | Title: President | |
| Processed 10/22/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |