

No. 071268	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																								
Return To Secretary of State Room 203, Statehouse BOISE, ID 83720 SEC. OF STATE	1. Mailing Address — Please Correct 071268	SCOTT J. DOCKINS 1615 12TH STREET LEWISTON, IDAHO 83501																								
	J.U.L. RANCH, INC. SCOTT J. DOCKINS 1615 12TH STREET LEWISTON, IDAHO 83501	3. Incorporated Under The Laws of _____ STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H. Dockins</td> <td>721 Poplar</td> <td>Sandpoint</td> <td>Idaho</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Scott Dockins</td> <td>1615 12th St</td> <td>Lewiston</td> <td>Idaho</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	H. Dockins	721 Poplar	Sandpoint	Idaho	83864	Secretary:	Scott Dockins	1615 12th St	Lewiston	Idaho	83501	Directors:					
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Directors:																										
5. Nature of Business Farm / Ranch	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Scott J. Dockins</i></td> <td>Date</td> <td>7/5/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Scott J. Dockins</td> <td>Title</td> <td>Sec. Treas</td> </tr> </table>		Signature	<i>Scott J. Dockins</i>	Date	7/5/87	Name (Typed or Printed)	Scott J. Dockins	Title	Sec. Treas																
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