

No. 052594	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988	2. Registered Agent and Office																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC 88 OCT 17 9 16	1. Mailing Address — Please Correct 052594 A & A ELECTRIC INCORPORATED M. DON ANDERSON P. O. BOX 2566 OROFINO, IDAHO 83544	M. DON ANDERSON 224 E. STREET OROFINO, IDAHO 83544 3. Incorporated Under The Laws of STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors																																
<table border="1"> <thead> <tr> <th data-bbox="51 388 726 430"></th> <th data-bbox="726 388 1080 430">Name</th> <th data-bbox="1080 388 1313 430">Street or P.O. Address</th> <th data-bbox="1313 388 1462 430">City</th> <th data-bbox="1462 388 1544 430">State</th> <th data-bbox="1544 388 1630 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 430 726 478">President:</td> <td data-bbox="726 430 1080 478">M. DON ANDERSON</td> <td data-bbox="1080 430 1313 478">BOX 2566</td> <td data-bbox="1313 430 1462 478">OROFINO</td> <td data-bbox="1462 430 1544 478">Id</td> <td data-bbox="1544 430 1630 478">83544</td> </tr> <tr> <td data-bbox="51 478 726 532">Secretary:</td> <td data-bbox="726 478 1080 532">LINDYCE ANDERSON</td> <td data-bbox="1080 478 1313 532">BOX 2566</td> <td data-bbox="1313 478 1462 532">OROFINO</td> <td data-bbox="1462 478 1544 532">Id</td> <td data-bbox="1544 478 1630 532">83544</td> </tr> <tr> <td data-bbox="51 532 726 585">Directors:</td> <td data-bbox="726 532 1080 585">LINDYCE ANDERSON</td> <td data-bbox="1080 532 1313 585">" "</td> <td data-bbox="1313 532 1462 585">" "</td> <td data-bbox="1462 532 1544 585">" "</td> <td data-bbox="1544 532 1630 585">" "</td> </tr> <tr> <td data-bbox="51 585 726 638"></td> <td data-bbox="726 585 1080 638">M. DON ANDERSON</td> <td data-bbox="1080 585 1313 638">" "</td> <td data-bbox="1313 585 1462 638">" "</td> <td data-bbox="1462 585 1544 638">" "</td> <td data-bbox="1544 585 1630 638">" "</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	M. DON ANDERSON	BOX 2566	OROFINO	Id	83544	Secretary:	LINDYCE ANDERSON	BOX 2566	OROFINO	Id	83544	Directors:	LINDYCE ANDERSON	" "	" "	" "	" "		M. DON ANDERSON	" "	" "	" "	" "
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	M. DON ANDERSON	" "	" "	" "	" "																											
5. Nature of Business <i>Electrical, Heat & Air Refrigeration</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Lindyce Anderson</i> Date <i>9-26-88</i> <small>Name (Printed)</small> <small>Title</small>																															

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 OCT 19 1988