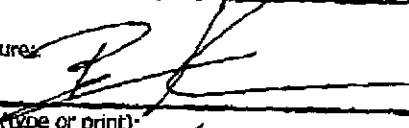


No. W 125228 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 08/25/2015 1. Mailing Address: Correct in this box if needed. SANDPOINT FAMILY FUN CENTER, LLC RAYMAN KINMAN 120 S DIVISION SANDPOINT ID 83864	2. Registered Agent and Office (NOT A P.O. BOX) RAYMAN KINMAN 738 S CENTER VALLEY RD SANDPOINT ID 83864 373 Winterton Rd. Sandpoint, ID 83864 3. New Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Rayman Kinman</td> <td>373 Winterton Rd.</td> <td>Sandpoint</td> <td>ID</td> <td>Boomer</td> <td>83861</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Rayman Kinman	373 Winterton Rd.	Sandpoint	ID	Boomer	83861	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 125228	6. Signatures:  Name (type or print): <u>Rayman Kinman</u> Date: <u>10/23/15</u> Title: <u>12:58pm</u>																																				

Issued 10/23/2015 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM