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|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <u>48032</u><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address: <i>Please Correct If Not Correct</i><br>MAGIC VALLEY CONSUMER COOPE<br>JANET A. WIMBERLEY<br>118 BROADWAY SOUTH<br><br>BUHL ID 83316 | 2. Registered Agent and Office NOT A P.O. BOX<br>JUNE C. WARE<br>118 BROADWAY SOUTH<br>BUHL ID 83316<br>3. Incorporated Under The Laws<br>of ID<br>NO: 048032 |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|-------------|--------------|------------|
| President: | Jan Wimberley | 800 Main St.                  | Buhl        | ID           | 83316      |
| Secretary: | Howee Reading | Rt2 Box21                     | Buhl        | ID           | 83316      |
| Directors: | Dorothy Hill  | Rt3 Box400                    | Buhl        | ID           | 83316      |
|            | Charles Hill  | Rt3 Box400                    | Buhl        | ID           | 83316      |
|            | Earl Francard | 205 1/2 Broadway S            | Buhl        | ID           | 83316      |

## 5. Nature of Business

Food Co-operative

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Janet A. Wimberley  
 JANET A. Wimberley

Date

Title

9-10-91

Chairman of Board