	Annual Report For Due No Later Than November 1. Mailing Address - Please Correct, If November 1. Mailing Address - Please Correct - Please - Please Correct - Please Co	t Correct T CINEMA HEATH 3. Organizer 83333 WY	LOVER CIRC IERLANDS II d Under the Laws of:	H CLE D 83333
Office held Name	Street or P.O. Addre	ess <u>City</u> -	State	<u>Zîp</u>
President Marshall	Smith P.O. Dox 3390	Rhasley	Jobso	83333
	Smith "	Ha, lay	Idela	PT373
Schafay Marshell 1 Director Marshell	1 Frith "	Hatej	Idaho	83733
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5. NATURE OF BUSINES	6. I certify that this Annua knowledge true excrept Signature		y me and is to the	best of my
OPERATION OF MO	VIE THE ATRE (Typed or Name Printed)	Shall C. Smith	Title Par, da	<u>`</u>
ISSUED: 37-06-1	996		4734	