

No. C 102465	Due no later than Jun 30, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) PATRICK HENDREN 724 E 1800 N MONTEVIEW ID 83435																														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. COLSON CREEK IRRIGATION COMPANY PATRICK HENDREN 724 E 1800 N MONTEVIEW ID 83435		3. <u>New</u> Registered Agent Signature.																														
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																	
Office Held Name Street or PO Address City State Country Postal Code																																	
Pres. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Patrick Hendren</td> <td style="width: 25%;">724 E 1800 N</td> <td style="width: 30%;">Monteview</td> <td style="width: 10%;">Ida</td> <td style="width: 10%;">83435</td> </tr> <tr> <td>V. Pres</td> <td>Pat Foster</td> <td>1384 E Griffiths Crt</td> <td>Hayden</td> <td>Ida 83835</td> </tr> <tr> <td>Secretary</td> <td>Karen Bellon</td> <td>8 Redside Way</td> <td>Shoup</td> <td>Ida 83469</td> </tr> <tr> <td>Treasurer</td> <td>Chris Hendren</td> <td>724 E 1800 N</td> <td>Monteview</td> <td>Ida 83435</td> </tr> <tr> <td>Director</td> <td>John Engelstrom</td> <td>452 Sublette</td> <td>Pocatello</td> <td>Ida 83201</td> </tr> <tr> <td>Mike Tibbitts</td> <td>3436 Salmon River Rd</td> <td>Shoup</td> <td>Ida</td> <td>83469</td> </tr> </table>				Patrick Hendren	724 E 1800 N	Monteview	Ida	83435	V. Pres	Pat Foster	1384 E Griffiths Crt	Hayden	Ida 83835	Secretary	Karen Bellon	8 Redside Way	Shoup	Ida 83469	Treasurer	Chris Hendren	724 E 1800 N	Monteview	Ida 83435	Director	John Engelstrom	452 Sublette	Pocatello	Ida 83201	Mike Tibbitts	3436 Salmon River Rd	Shoup	Ida	83469
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5. Organized Under the Laws of: IDAHO C 102465		6. Signature: <u>Patrick Hendren</u> Name (type or print): <u>Patrick Hendren</u> Date: <u>6-11-2017</u> Title: <u>Pres</u>																															
Issued 06/01/2017 by CLH 126530																																	