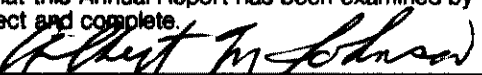


|                                                                                                                       |                                                                                                                                                             |                                                                                    |                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 74659                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988                                                                           |                                                                                    | 2. Registered Agent and Office                                                                                                                                                                                                         |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. 1<br><br>88 SEP 15 AM 9 00 | 1. Mailing Address — Please Correct 074659                                                                                                                  |                                                                                    | Albert M. Johnson<br><del>BERNIECE M. JOHNSON</del> 12350 N. Philbin Rd.<br><del>13104 W. TYNEE ROAD</del><br>POCAATELLO, IDAHO Pocatello 83202<br>83202<br>3. Incorporated Under The Laws of<br>ENTERED<br>STATE OF IDAHO SEP 16 1988 |
|                                                                                                                       | RED TOP FARMS, INC.<br><del>BERNIECE M. JOHNSON</del> Albert M. Johnson<br><del>13104 WEST TYNEE ROAD</del><br>POCAATELLO, IDAHO 83202 12350 N. Philbin Rd. |                                                                                    |                                                                                                                                                                                                                                        |
| Names and Addresses of Officers and Directors                                                                         |                                                                                                                                                             |                                                                                    |                                                                                                                                                                                                                                        |
|                                                                                                                       | Name                                                                                                                                                        | Street or P.O. Address                                                             | City State Zip                                                                                                                                                                                                                         |
| President:                                                                                                            | ALBERT M. JOHNSON                                                                                                                                           | 12350 N. Philbin Rd.                                                               | Pocatello, Id. 83202                                                                                                                                                                                                                   |
| Secretary:                                                                                                            | BETTY E. JOHNSON                                                                                                                                            | 12350 N. Philbin Rd.                                                               | Pocatello, Id 83202                                                                                                                                                                                                                    |
| Directors:                                                                                                            | SAME AS ABOVE                                                                                                                                               |                                                                                    |                                                                                                                                                                                                                                        |
| Nature of Business<br>FARMING<br>RANCHING                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                 |                                                                                    |                                                                                                                                                                                                                                        |
|                                                                                                                       | Signature                                                                                                                                                   |  | Date 9/14/88                                                                                                                                                                                                                           |
|                                                                                                                       | Name (Typed or Printed)                                                                                                                                     | ALBERT M. JOHNSON                                                                  | Title PRESIDENT                                                                                                                                                                                                                        |