| No. 0132217 | | Annual Report Form Due No Later Than November 30, | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|--|--|------------------|--------------------|---|----------------|--|
| Return to: SECRETARY OF STATE | 1. Mailing Address - I | 1. Mailing Address - Please Correct, If Not Correct | | | PICHARD STALLINGS - 7 | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | RICHARD : | | HOUSI | POCATEL | | 83204 | |
| NO FEE REQUIRED | (33 A WAT | 735 W MAIN | | | 3. Organized Under the Laws of: | | |
| * FIRST NOTICE | * POCATELLO | ID 33 | 274 | ID | C1 0 | 2217 | |
| | es and Addresses of Presid es: Enter Names and Addres | | ctors Members | (check one) | | **** | |
| | | Street or P.O. Address | _ | <u>City</u> - | State | <u>Zip</u> | |
| Executive Director Assistant Director | Richard Stallings | 735 N. Main 735 N. Main | | catello catello | ID | 83204 | |
| Board President | Linda Ellis Linda Theiring | | | catello | ID ID | 83204 83204 | |
| Board Secretary | Bob Stanton | 735 N. Main | | catello | ID | 83204 | |
| mangers of the way was | and the supplication of th | | ; ; | m m com mining ty | e di | | |
| 5. NATURE OF BUS | LNESS knov Signa | tify that this Annual Rep wledge true, correct and ature | complete. | Date | 7-16-9 | <u> </u> | |
| LOW INCOME ! | Nam | e (Typeder)-50) | ie Pe | Title | Admiest Period | conve | |
| ISSUED: 37-05-1995 | | | | | 1300 | | |
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