


| No. C 120183 | Due no later than July 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|--|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------|--------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CANYON COUNTY EXECUTIVES, INC. 504 16TH AVE S NAMPA, ID 83651 | | JOHN C KEENAN, ESQ. 14 12TH AVE S NAMPA, ID 83651 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>TREASURER</td> <td>MIKE CROW</td> <td>504 16 AVE S</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | TREASURER | MIKE CROW | 504 16 AVE S | NAMPA | ID | 83651 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | |
| TREASURER | MIKE CROW | 504 16 AVE S | NAMPA | ID | 83651 | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 120183 | 6. Signature  Name <small>(Typed or Printed)</small> MIKE CROW Title TREAS | | | | | | | | | | | | | | |

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Do Not Tape or Staple

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