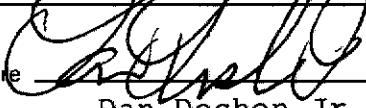


| | | | |
|---|--|--|--|
| No. C 94817 | Annual Report Form 1997 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct NORTHERN MANAGEMENT SERVICES PO BOX 1764 SANDPOINT ID 83864 | | DANIEL A DESHON, JR 214 PACIFIC AVE SANDPOINT ID 83864 |
| | | | 3. Organized Under the Laws of: |
| | | | ID C 94817 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|----------------------|-----------------|------------------------|-----------|-------|-------|
| President | Dan Deshon, Jr. | 214 Pacific Ave. | Sandpoint | ID | 83864 |
| Vice Pres./Secretary | John Deshon | 9516 Bottle Bay Rd. | Sagle | ID | 83860 |

| | |
|----|--|
| 5. | 6.  Signature _____ Date <u>7/29/97</u> Name (Typed or Printed) <u>Dan Deshon Jr.</u> Title <u>President</u> |
|----|--|

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

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