

ISSUED: 07-05-1994

No. 4150	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office RALPH W. SMITH 2202 MANITOU
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — SOUTH-BOISE MUTUAL IRRIGATION C PEARL MILTON 1120 CHAMBERLIN BOISE ID 83706	BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 4150

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Fred Shoemaker	1718 Holden Ln.	Boise	Id.	83706
Secretary:	Pearl Milton	1120 Chamberlin	Boise	Id.	83706
Directors:	A.J. Mitchell	1940 Manitou	Boise	Id.	83706
	Albert Call	1201 Chamberlin	Boise	Id.	83706
	Dale Milton	1120 Chamberlin	Boise	Id.	83706
	Thomas Gilmore	2130 Colorado	Boise	Id.	83706

5. Nature of Business

Irrigation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Pearl Milton
 Pearl Milton, Sec.

Date

July 16, 1994

Title

Secretary