

No. <b>C 209870</b>	<b>Due no later than May 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  TEAM RED, WHITE & BLUE, INC. LAKEN STUTZMAN 1110 W PLATT ST TAMPA FL 33606	MATTHEW HENMAN 905 E RIVERPARK LN BOISE ID 83706  3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LAKEN STUTZMAN	1110 W PLATT ST	TAMPA	FL		33606
5. Organized Under the Laws of:  <b>MI C 209870</b>	6. Annual Report must be signed.* Signature: Laken Stutzman Name (type or print): Laken Stutzman		Date: 03/20/2017 Title: Director of Finance			
Processed 03/20/2017		* Electronically provided signatures are accepted as original signatures.				