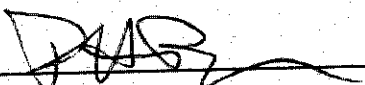


|                                                                                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| No. <b>C124611</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                                   | 2. Registered Agent<br><b>STANLEY W WELSH</b><br><b>815 W WASHINGTON</b><br><br><b>BOISE</b> ID <b>83702</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>E-MAIL BILLING, INC.</b><br><br><b>821 WESTPOINT PARKWAY STE 920</b><br><br><b>WESTLAKE OH 44145</b> | 3. Organized Under the Laws of:<br><br><b>OH C124611</b>                                                     |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                    |                                                                                                              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                |
| <u>City</u>                                                                                                                                                                                                                                                   | <u>State</u>                                                                                                                                                       | <u>Zip</u>                                                                                                   |
| President                                                                                                                                                                                                                                                     | Philip Bethune                                                                                                                                                     | 821 Westpoint PKWY #920 Westlake OH 44145                                                                    |
| Secretary                                                                                                                                                                                                                                                     | Mark Little                                                                                                                                                        | 821 Westpoint PKWY #920 Westlake OH 44145                                                                    |
| Director                                                                                                                                                                                                                                                      | Thomas Goughlin                                                                                                                                                    | 821 Westpoint PKWY #920 Westlake OH 44145                                                                    |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                    | 6.                                                                                                           |
| Signature                                                                                                                                                                   |                                                                                                                                                                    | Date <u>7-20-99</u>                                                                                          |
| Name (Typed or Printed) <u>Philip Bethune</u>                                                                                                                                                                                                                 |                                                                                                                                                                    | Title <u>President</u>                                                                                       |

ISSUED: 07-03-1999

2596