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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 63748</b>                                                                                                                                     |                                | Due no later than Jun 30, 2014                                                                                                                                                         |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OMNICARE ESC LLC<br>900 OMNICARE CENTER<br>201 EAST FOURTH ST<br>CINCINNATI OH 45202 |            | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |                  |  |
|                                                                                                                                                        |                                |                                                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*                                          |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                                                                        |            |                                                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                                                                   | City       | State                                                                               | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | NEIGHBORCARE PHARMACY SERVICES | 900 OMNICARE CENTER 201 EAST<br>FOURTH ST                                                                                                                                              | CINCINNATI | OH                                                                                  | USA     | 45202            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                                | 6. Annual Report must be signed.*                                                                                                                                                      |            |                                                                                     |         |                  |  |
| <b>DE<br/>W 63748</b>                                                                                                                                  |                                | Signature: Jonathan D Kukulski                                                                                                                                                         |            |                                                                                     |         | Date: 06/12/2014 |  |
|                                                                                                                                                        |                                | Name (type or print): Jonathan D Kukulski                                                                                                                                              |            |                                                                                     |         | Title: Secretary |  |
| Processed 06/12/2014                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                                                              |            |                                                                                     |         |                  |  |