| o. £ 74448  | Annual Report Form 199  Due No Later Than November 30,   | 7 2. Registered Agent and Office NOT A P.O. BO |
|---|--|--|
| eturn to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct      | JOHN A. PRING, III<br>1005 WARNER              |
| PO BOX 83720<br>BOISE, ID 83720-0080                  | LEWIS CLARK MOTOR CO. JOHN A. PRING, III                 | LEWISTON ID 8350                               |
| NO FEE REQUIRED                                       | 1005 WARNER  | 3. Organized Under the Laws of:                |
| * FIRST NOTICE * Corporations: Enter Names and        | Business Addresses of President, Secretary and Directors | ID C 74448                                     |
| Tompunics. Effe                                       | er Names and Addresses of  Managers or  Member           | rs (check one)                                 |
| office held Name resident John H                      | Pring III 1005 Warner                                    | City State Zip Lewiston IN 83501               |
| ecretary Nathan                                       | Weeks Same   | Lewiston IN 83501                              |
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|   | 6.   |  |
|   | See No.  | 10/10/93                                       |
|   | Signature Kle Kury                                       | Date 10/10/97                                  |
| ISSUED: 07-04-19                                      | Signature  | Title  |
| ISSUED: 07-04-19                                      | Signature  | Title Pres.                                    |
| ISSUED: 07-04-19                                      | Signature  | Title Pres.                                    |