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| No. <b>038278</b><br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br>AUG 2 AM 9 02 | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct <b>038278</b><br><br><b>KLAHR FARMS, INC.</b><br><b>JAMES R. KLAHR</b><br><b>ROUTE 2</b><br><b>PARMA, IDAHO</b><br><b>83660</b> | 2. Registered Agent and Office<br><br><b>JAMES KLAHR</b><br><b>RT. 2</b><br><b>PARMA, IDAHO</b><br><b>83660</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
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| 4. Names and Addresses of Officers and Directors |                |                               |             |              |            |
|--|----------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | James R. Klahr | Route 2                       | Parma       | ID           | 83660      |
| Secretary:                                       | Bonnie Klahr   | Route 2                       | Parma       | ID           | 83660      |
| Directors:                                       |                |                               |             |              |            |

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| 5. Nature of Business<br><br>farm | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <u>James R. Klahr</u><br/>           Name (Typed or Printed) <b>James R. Klahr</b> </div> <div>           Date <u>Aug 1</u><br/>           Title <b>president</b> </div> </div> |
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