

|                                                                                                                                                        |             |                                                                           |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 56648</b>                                                                                                                                     |             | <b>Due no later than Nov 30, 2007</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                 |       | FRED J HAUG<br>3146 E ANEMONE CT<br>BOISE ID 83716 |                  |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |             | VRH PROPERTIES LLC<br>FRED J HAUG<br>PO BOX 5191<br>BOISE ID 83705        |       |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                           |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                      | City  | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | FRED J HAUG | PO BOX 5191                                                               | BOISE | ID                                                 | USA              | 83705       |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                         |       |                                                    |                  |             |  |
| <b>ID<br/>W 56648</b>                                                                                                                                  |             | Signature: Fred J Haug                                                    |       |                                                    | Date: 12/14/2007 |             |  |
|                                                                                                                                                        |             | Name (type or print): Fred J Haug                                         |       |                                                    | Title: Member    |             |  |
| Processed 12/14/2007                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures. |       |                                                    |                  |             |  |