| No. C 100682 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jan 31, 2006 Annual Report Form 1. Mailing Address: Correct in this box if needed. PACKER EMERGENCY MEDICAL SERVICES, P.A. SCOTT M. PACKER M.D. 329 S. WOODRUFF IDAHO FALLS ID 83401 0000 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) SCOTT M. PACKER M.D. 7584 S 8TH W IDAHO FALLS ID 83402 0000 3. New Registered Agent Signature:* | | | |
|--|------------------------|---|--|----------------------------|---|------------|----------------|--|
| | | | | 7584 S 8TH IDAHO FALLS | | | | |
| | | ess Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | iess Addi esses | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT DIRECTOR | SCOTT PAC SCOTT PAC | | 7584 S8TH W 7584 S 8TH STR | IDAHO FALLS IDAHO FALLS | ID ID | USA USA | 83402 83402 | |
| 5. Organized Under the Laws of: IDA HO C 100682 | | 6. Annual Report must be signed.* | | | | | | |
| | | | SCOTT PACKER or print): SCOTT PACKER | | Date: 11/08/2005 Title: PRESIDENT | | | |
| Processed 11/08/20 | 005 | * Electronically | provided signatures are accepted as original | al signatures. | | | | |