

No. <b>C 202545</b>		<b>Due no later than Jun 30, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> AYUHWA HOMEOWNERS ASSOCIATION, INC. NICOLA GRIFFIN 1404 S SANDAL CREEK LANE NAMPA ID 83686		NICOLA GRIFFIN 1404 S SANDAL CREEK LANE NAMPA 83686		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	NICOLA GRIFFIN	1404 S SANDAL CREEK LANE	NAMPA	ID	USA	83686
PRESIDENT	JENNIFER KEENEY	1428 S SANDAL CREEK LANE	NAMPA	ID		83686
VICE PRESIDENT	MIKE NORTON	1412 S SANDAL CREEK LANE	NAMPA	ID		83686
5. Organized Under the Laws of:  <b>ID C 202545</b>		6. Annual Report must be signed.* Signature: NICOLA GRIFFIN Name (type or print): NICOLA GRIFFIN Date: 04/18/2015 Title: TREASURER				
Processed 04/18/2015		* Electronically provided signatures are accepted as original signatures.				