

| No. C 112905 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Dec 31, 2009 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) WILLA J SULLIVAN 6839 W RUSSETT BOISE ID 83704 | | | | | | | | | | | | | | |
|---|--|---|-------------|-------|----------------------|-------------|-------|---------|-------------|----------|-------------------|----------------|-------|----|-----|-------|
| 1. Mailing Address: Correct in this box if needed. RMMS, INC. WILLA J SULLIVAN 6839 W RUSSETT BOISE ID 83704 | | 3. <u>New</u> Registered Agent Signature, | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. | | | | | | | | | | | | | | | | |
| <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="border-bottom: 1px solid black;">Director</td> <td style="border-bottom: 1px solid black;">Willia J Sullivan</td> <td style="border-bottom: 1px solid black;">6839 W Russett</td> <td style="border-bottom: 1px solid black;">Boise</td> <td style="border-bottom: 1px solid black;">ID</td> <td style="border-bottom: 1px solid black;">USA</td> <td style="border-bottom: 1px solid black;">83704</td> </tr> </tbody> </table> | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | Director | Willia J Sullivan | 6839 W Russett | Boise | ID | USA | 83704 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | |
| Director | Willia J Sullivan | 6839 W Russett | Boise | ID | USA | 83704 | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;"> IDAHO C 112905 </div> | 6. Signature: <u>Willia J Sullivan</u> Date: <u>1/13/2010</u> <hr/> Name (type or print): <u>Willa J Sullivan Pres/Director</u> | | | | | | | | | | | | | | | |
| Issued 01/11/2010 by LJM 200912001798 | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM