

| No. C 4150 | | Due no later than Oct 31, 2014 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) ROCKLAND WARE 1937 MANITOU BOISE ID 83706 <i>Solon Carlson</i> <i>2209 manitou</i> <i>Boise, Id. 83706</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|--|-------|---|-------------|-------------|----------------------|------|-------|---------|-------------|-----------|-----------|--------------|-------|-----|-----|-------|-----------|---------------|--------------|-------|-----|-----|-------|------|----------------|-----------------|-------|-----|-----|-------|----------|----------------|-------------|-------|-----|-----|-------|----------|-------------------|----------|-------|-----|-----|-------|----------|------------|---------------|-------|-----|-----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SOUTH-BOISE MUTUAL IRRIGATION COMPANY, LIMITED (THE) LAVANDA MILTON 1120 CHAMBERLIN BOISE ID 83706 | | 3. New Registered Agent Signature.  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Hal Maxey</td> <td>2017 manitou</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>Treasurer</td> <td>Solon Carlson</td> <td>2209 manitou</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>Sec.</td> <td>Lavanda Milton</td> <td>1120 chamberlin</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>Director</td> <td>George Mathews</td> <td>2761 Armada</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>Director</td> <td>Michael Duehlmier</td> <td>2220 wya</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> <tr> <td>Director</td> <td>Jay Nelson</td> <td>1218 Garfield</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83706</td> </tr> </tbody> </table> | | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Hal Maxey | 2017 manitou | Boise | Id. | Ada | 83706 | Treasurer | Solon Carlson | 2209 manitou | Boise | Id. | Ada | 83706 | Sec. | Lavanda Milton | 1120 chamberlin | Boise | Id. | Ada | 83706 | Director | George Mathews | 2761 Armada | Boise | Id. | Ada | 83706 | Director | Michael Duehlmier | 2220 wya | Boise | Id. | Ada | 83706 | Director | Jay Nelson | 1218 Garfield | Boise | Id. | Ada | 83706 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Hal Maxey | 2017 manitou | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Solon Carlson | 2209 manitou | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec. | Lavanda Milton | 1120 chamberlin | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | George Mathews | 2761 Armada | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Michael Duehlmier | 2220 wya | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Jay Nelson | 1218 Garfield | Boise | Id. | Ada | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 4150 | | 6. Signature: <u>Lavanda J. Milton</u> Name (type or print): <u>Lavanda J. Milton</u> Date: <u>10-28-2014</u> Title: <u>Sec.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |