| No. C 97816 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Mar 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. BIZMART, INC. 6600 NORTH MILITARY TRAIL BOCA RATON FL 33496 | | 2. Registered Agent and Address (NO PO BOX) | | | | | | | | | | | |
|---|--------------------|--|--|--|--------------------------------|-----|-------|--------------------------|------------------|--------------------|--|----------------|-------|---------|-------------|
| | | | | CORPORATE C | CORPORATE CREATIONS NETWORK IN | | | | | | | | | | |
| | | | | 950 W BANNOCK ST #1100 BOISE ID 83702 3. New Registered Agent Signature:* | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Enter I | Names and Busine | ess Addresses of F | resident, Secretary, and Directors. Treasure | er (optional). | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| VICE PRESIDENT | N. DAVID BLEISCH | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| SECRETARY | N. DAVID BLEISCH | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| VICE PRESIDENT | STEPHEN R. CALKINS | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| PRESIDENT | GERRY P. SMITH | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| VICE PRESIDENT | JOHN ROBERT KOCH | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| TREASURER | RICHARD LELAND | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| VICE PRESIDENT | RICHARD LELAND | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| VICE PRESIDENT | JOSEPH T. LOWER | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| VICE PRESIDENT | RICHARD HAAS | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| DIRECTOR | N. DAVID BLEISCH | | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| DIRECTOR | JOSEPH T. L | OWER | 6600 NORTH MILITARY TRAIL | BOCA RATON | FL | USA | 33496 | | | | | | | | |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report | 5. Annual Report must be signed.* | | | | | | | | | | | | |
| DE | | Signature: Abby Paup | | Date: 03/20/2018 | | | | | | | | | | | |
| C 97816 | | Name (type or print): Abby Paup | | Title: Special Secretary | | | | | | | | | | | |
| Processed 03/20/2018 | | * Electronically pr | ovided signatures are accepted as original s | ignatures. | | | | | | | | | | | |