

| No. 024870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Idaho Corporation Annual Report Form                                                                                                    |                                                                                                                                                                                                                                                        | 2. Registered Agent and Office                                                                                                                 |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>REC'D<br>SEC. OF ST.<br>87 JUL 28 AM 8 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                                      |                                                                                                                                                                                                                                                        | <del>MARTIN L. FRY</del> J.C. Fry<br><del>Box 38</del> Rt. 1 Box 65<br>HORSESHOE BEND, ID<br>83629<br>ENTERED<br>JUL 30 1987<br>STATE OF IDAHO |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address — Please Correct 024870                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                                                                |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JERUSALEM CATTLE ASS'N, INC.<br><del>MARTIN L. FRY</del> J.C. Fry<br><del>P.O. Box 38</del> Rt. 1 Box 65<br>HORSESHOE BEND, ID<br>83629 |                                                                                                                                                                                                                                                        |                                                                                                                                                |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| 3. Incorporated Under The Laws of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |                                                                                                                                                                                                                                                        |                                                                                                                                                |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gene Hess</td> <td>Rt. 1 Box 63</td> <td>Horseshoe Bend</td> <td>Ida.</td> <td>83629</td> </tr> <tr> <td>Secretary:</td> <td>J.C. Fry</td> <td>Rt. 1 Box 65</td> <td>Horseshoe Bend</td> <td>Ida.</td> <td>83629</td> </tr> <tr> <td>Directors:</td> <td>Mike Aldape</td> <td>Rt. 1 Box 64</td> <td>Horseshoe Bend</td> <td>Ida.</td> <td>83629</td> </tr> <tr> <td></td> <td>Don Rumsey</td> <td>Rt. 1 Box 63</td> <td>Horseshoe Bend</td> <td>Ida.</td> <td>83629</td> </tr> </tbody> </table> |                                                                                                                                         |                                                                                                                                                                                                                                                        |                                                                                                                                                |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Gene Hess | Rt. 1 Box 63 | Horseshoe Bend | Ida. | 83629 | Secretary: | J.C. Fry | Rt. 1 Box 65 | Horseshoe Bend | Ida. | 83629 | Directors: | Mike Aldape | Rt. 1 Box 64 | Horseshoe Bend | Ida. | 83629 |  | Don Rumsey | Rt. 1 Box 63 | Horseshoe Bend | Ida. | 83629 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                                                                 | City                                                                                                                                           | State | Zip   |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Gene Hess                                                                                                                               | Rt. 1 Box 63                                                                                                                                                                                                                                           | Horseshoe Bend                                                                                                                                 | Ida.  | 83629 |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | J.C. Fry                                                                                                                                | Rt. 1 Box 65                                                                                                                                                                                                                                           | Horseshoe Bend                                                                                                                                 | Ida.  | 83629 |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mike Aldape                                                                                                                             | Rt. 1 Box 64                                                                                                                                                                                                                                           | Horseshoe Bend                                                                                                                                 | Ida.  | 83629 |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Don Rumsey                                                                                                                              | Rt. 1 Box 63                                                                                                                                                                                                                                           | Horseshoe Bend                                                                                                                                 | Ida.  | 83629 |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |
| 5. Nature of Business<br>Non-profit grazing association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>J.C. Fry</u> Date <u>July 21, 1987</u><br>Name (Typed or Printed) <u>J.C. Fry</u> Title <u>Sec./Treas.</u> |                                                                                                                                                |       |       |      |                        |      |       |     |            |           |              |                |      |       |            |          |              |                |      |       |            |             |              |                |      |       |  |            |              |                |      |       |