

INSTRUCTIONS ON REVERSE SIDE

| No. 93422 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|---------------------|---------|----|------------|------------|--------------------|--------------------|---------|----|-------|------------|-------------|---------------------|---------|----|------------|--------------------|--------------------|----------|----|-------|------------------|-----|-----|-----|-----|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Due No Later Than November 1, 1993 | | BETTY BAILEY 6991 NORTH MT. CARROLL DALTON GARDENS COEUR D' ALENE ID 83814 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address BJ AND W INC. JUANITA C JORGENS 12516 EAST 12TH SPOKANE WA 99216 | 3. Incorporated Under The Laws of ID NO: 93422 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. M. Bates</td> <td>N. 20311 Hazard Rd.</td> <td>Spokane</td> <td>WA</td> <td>99208-9801</td> </tr> <tr> <td>Secretary:</td> <td>Juanita C. Jorgens</td> <td>E. 12516 12th Ave.</td> <td>Spokane</td> <td>WA</td> <td>99216</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>E. M. Bates</td> <td>N. 20311 Hazard Rd.</td> <td>Spokane</td> <td>WA</td> <td>99208-9801</td> </tr> <tr> <td>Juanita C. Jorgens</td> <td>E. 12516 12th Ave.</td> <td>Spokane,</td> <td>WA</td> <td>99216</td> </tr> <tr> <td>Logan H. Jorgens</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | E. M. Bates | N. 20311 Hazard Rd. | Spokane | WA | 99208-9801 | Secretary: | Juanita C. Jorgens | E. 12516 12th Ave. | Spokane | WA | 99216 | Directors: | E. M. Bates | N. 20311 Hazard Rd. | Spokane | WA | 99208-9801 | Juanita C. Jorgens | E. 12516 12th Ave. | Spokane, | WA | 99216 | Logan H. Jorgens | " " | " " | " " | " " |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Logan H. Jorgens | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Conducting general business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Juanita C. Jorgens</u> Date <u>10/28/93</u> Name <small>(Typed & Printed)</small> <u>Juanita C. Jorgens</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |