

No. 018678	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 AUG 26 AM 8 41	Due No Later Than November 1, 1988		RICHARD A THEILER																																																	
	1. Mailing Address — Please Correct 018678		1137 W. River																																																	
	ARID CLUB, INC. JOHN S. SIMKO 1137 W. River of BOISE, IDAHO 83707		P.O. Box 6536 Boise, ID 83707 3. Incorporated Under The Laws STATE OF IDAHO																																																	
4. Names and Addresses of Officers and Directors																																																				
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>John S. Simko</td> <td>101 S. Capitol Blvd.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Charles H. Wilson</td> <td>P.O. Box 1280</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Directors:</td> <td>H. Foster Lund</td> <td>P.O. Box 7037</td> <td>"</td> <td>"</td> <td>83707</td> </tr> <tr> <td></td> <td>S. Hatch Barrett</td> <td>P.O. Box 9207</td> <td>"</td> <td>"</td> <td>83707</td> </tr> <tr> <td></td> <td>J. Pat McMurray</td> <td>P.O. Box 7069</td> <td>"</td> <td>"</td> <td>83730</td> </tr> <tr> <td></td> <td>John B Carley</td> <td>P.O. Box 20</td> <td>"</td> <td>"</td> <td>83726</td> </tr> <tr> <td></td> <td>Thomas A Spofford</td> <td>2209 Ridgeview Way</td> <td>"</td> <td>"</td> <td>83712</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	John S. Simko	101 S. Capitol Blvd.	Boise	ID	83702	Secretary:	Charles H. Wilson	P.O. Box 1280	Boise	ID	83701	Directors:	H. Foster Lund	P.O. Box 7037	"	"	83707		S. Hatch Barrett	P.O. Box 9207	"	"	83707		J. Pat McMurray	P.O. Box 7069	"	"	83730		John B Carley	P.O. Box 20	"	"	83726		Thomas A Spofford	2209 Ridgeview Way	"	"	83712
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5. Nature of Business Private Club		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>John S. Simko</i> Date 8/25/88 Name (Typed or Printed) John S. Simko Title																																																		

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