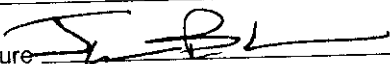


No. C 147415	Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX JAMES B ALDERMAN C/O HALL FARLEY ET AL 702 W IDAHO ST STE 700 BOISE, ID 83701		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address <small>Correct in this box if applicable</small> AC RANCHES, INC. JAMES B ALDERAMN C/O HALL FARLEY ET AL 702 W IDAHO ST STE 700 BOISE, ID 83701		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director &					
President	Adam Crane	P.O. Box 1112	Glenns Ferry	ID	83623
Secretary	Jessie Crane	P.O. Box 1112	Glenns Ferry	ID	83623
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 147415</div>		6.  Signature _____ Date <u>11/14/03</u> <small>(Typed or Printed)</small> Name <u>James B. Alderman</u> Title <u>Corp. Counsel</u>			