

No. C 147415

**Due no later than January 31, 2004
Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AC RANCHES, INC.
JAMES B ALDERAMN
C/O HALL FARLEY ET AL
702 W IDAHO ST STE 700
BOISE, ID 83701

2. Registered Agent and Office NO PO BOX

JAMES B ALDERMAN
C/O HALL FARLEY ET AL
702 W IDAHO ST STE 700
BOISE, ID 83701

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director &					
President	Adam Crane	P.O. Box 1112	Glenns Ferry	ID	83623
Secretary	Jessie Crane	P.O. Box 1112	Glenns Ferry	ID	83623

5. Organized Under the Laws of:

IDAHO
C 147415

6.
Signature

Name (Typed or
Printed)

James B. Alderman

Date

11/14/03

Title Corp. Counsel