

|  |                 |  |          |  |         |             |  |
|--|-----------------|--|----------|--|---------|-------------|--|
| No. <b>C 118906</b>  |                 | <b>Due no later than Mar 31, 2018</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAGLE BASEBALL, INC.<br>EAGLE BASEBALL, INC<br>372 S EAGLE RD #131<br>EAGLE ID 83616 |          | TONY HILDE<br>635 E RIDGE DR<br>EAGLE ID 83616     |         |             |  |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |          |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City     | State  | Country | Postal Code |  |
| PRESIDENT  | TOM PADILLA     | 1912 EAST FRANKLIN RD.   | MERIDIAN | ID   | USA     | 83642       |  |
| TREASURER  | DEBORAH NICHOLS | 1482 S WILLOW LAKE PL  | EAGLE    | ID   | USA     | 83616       |  |
| VICE PRESIDENT   | KRISTINA WARNER | 1692 N ESTANCIA PL   | EAGLE    | ID   | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118906</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Deborah Nichols<br>Name (type or print): Deborah Nichols<br>Date: 03/03/2018<br>Title: Treasurer                                       |          |  |         |             |  |
| Processed 03/03/2018   |                 | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |