

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, IRA H. MASTERS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

IDAHO FIELD ARCHERY ASSOCIATION, INCORPORATED

was filed in the office of the Secretary of State on the **First** day of **February** A. D. One Thousand Nine Hundred **Fifty-five** and is duly recorded on Film No. **89** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Boise** in the County of **Ada** and as such are subject to the rights, privileges and limitations granted to Non-Profit cooperative Associations, as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State.

Done at Boise City, the Capital of Idaho, this

1st day of **February,**
A.D., 19 **55**.

Secretary of State.

ARTICLES OF INCORPORATION

Know All Men By These Present That We, the undersigned being natural persons of full age and citizens of the United States of America and residents of the State of Idaho, in order to form a corporation for the purposes hereinafter stated pursuant to the laws of the State of Idaho, do hereby certify as follows.

I

The name of the corporation shall be and is Idaho Field Archery Association, Incorporated.

II

The duration of the corporation is perpetual.

III

The purposes for which the corporation is organized are:

To purchase hold or lease any quantity of land, with such buildings and improvements as maybe erected thereon, as may be needed or necessary for the maintenance and operation of an archery field range.

To promote, encourage and advance field archery and bow hunting, and participation therein by the people of the State of Idaho.

To contract such debts as maybe necessary in the due course of the corporation activities.

To accept as members all persons interested in the advancing of the cause of field archery and bow hunting.

To issue membership certificates to each member thereof, which certificates cannot cause under any circumstances any member to have or acquire a greater interest therein than any other member.

In general to carry on any lawful business whatsoever, in connection with the foregoing which is needed or necessary to carry on any or all portions of the foregoing.

IV

The location and post office address of the registered office of the corporation is: the State of Idaho, Ada County, Route #1 Boise, until such time as it may be changed by the officers and Board of Directors by supplemental legal action.

The corporation has no capital stock, and is a nonprofit corporation association.

VI

The names and Post Office addresses of the incorporators are as follows:

Ralph Collins	6219 Primrose	Boise, Idaho
William Vanderhoef	2512 No. 30th St.	Boise, Idaho
Dick Taylor	Route #1	Boise, Idaho
Jess K. Hatcher	2115 Gekeler	Boise, Idaho
Donald C. Rosenvall	708 Hillview Dr.	Boise, Idaho

In Witness Whereof, We have hereunto set our hands and seals this

27th day of Jan. 1955.

Ralph C. Collins
Dick Taylor
Jess K. Hatcher
Wm. R. Vanderhoef
Donald C. Rosenvall

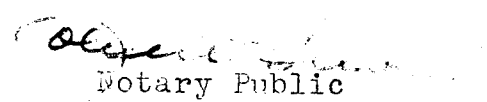
STATE OF IDAHO)
COUNTY OF ADA) ss.

On this 27th day of JANUARY 1955, before me,

a Notary Public, in and for the said County and State, personally appeared RALPH Collins, William Vanderhoef, Dick Taylor, Jesse K. Hatcher, Donald M. Rosner

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public

Residing at Boise - Idaho

My commission expires: Dec 31, 1956

(Seal)