

No. C 108171		Due no later than Nov 30, 2017		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HORSESHU VUE RANCH WATER & ROAD ASSOCIATION, INC. MICHAEL MORGEN 5 SPRING CREEK DR HORSESHOE BEND ID 83629 USA		BRENDA BRASSFIELD 5 SPRING CREEK DR HORSESHOE BEND ID 83629					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	JIM BRENNAN	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629			
DIRECTOR	DAVE THOMPSON	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629			
SECRETARY	MARILYN BRENNAN	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629			
VICE PRESIDENT	MICHAEL MORGEN	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629			
5. Organized Under the Laws of: ID C 108171		6. Annual Report must be signed.* Signature: IA SARGEANT Name (type or print): IA SARGEANT							
		Date: 11/21/2017 Title: SECRETARY							
Processed 11/21/2017		* Electronically provided signatures are accepted as original signatures.							