

ISSUED: 07-01-1997

No. 48821

Idaho Corporation Annual Report Form

Due No Later Than November 1,

1997

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address:

JOHN CAMPBELL & SONS, INC.
GEORGE C. PETERSEN, JR.
485 'E' STREET

IDAHO FALLS

ID 83401

2. Registered Agent and Office NOT A P.O. BOX

GEORGE C. PETERSEN, JR.
485 'E' ST.

IDAHO FALLS ID 83401

3. Incorporated Under The Laws

of ID

NO: 48821

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John W. Campbell	780 Norvin	Idaho Falls	ID	83401
Secretary:	Alan D. Campbell	13606 N. 105 E.	Idaho Falls	ID	83401
Directors:	John W. Campbell	780 Norvin	Idaho Falls	ID	83401
	Loy Campbell	780 Norvin	Idaho Falls	ID	83401
	Audrey Marie Sharp	101 SW 70th Terr. (B)	Coltonville	TX	83607
	Michael J. Campbell	13302 N. 105 E.	Idaho Falls	ID	83401
	Alan D. Campbell	13606 N. 105 E.	Idaho Falls	ID	83401
	Carla Ann Coronado	933 N. 105th	Idaho Falls	ID	83401
	Audrey Marie Sharp	709-NORVIN	Idaho Falls	ID	83401
		560-10th Street			

5. Nature of Business

Farming and Ranching

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John W. Campbell
John W. Campbell

Date

Title

Oct.
President