

No. <b>C 138935</b>		<b>Due no later than May 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SHAWN A. RUDKIN & ASSOCIATES, P.C. SHAWN A RUDKIN P.O. BOX 154 PARMA ID 83660		SHAWN ALAN RUDKIN 101 E GROVE AVE PARMA ID 83660			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SHAWN A RUDKIN	P.O. BOX 154	PARMA	ID	USA	83660	
SECRETARY	MINDY M RUDKIN	P.O. BOX 154	PARMA	ID	USA	83660	
5. Organized Under the Laws of:  <b>ID C 138935</b>		6. Annual Report must be signed.* Signature: Shawn A. Rudkin Name (type or print): Shawn A. Rudkin Date: 03/21/2018 Title: Pres.					
Processed 03/21/2018		* Electronically provided signatures are accepted as original signatures.					