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|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. <b>92218</b>                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                         | 2. Registered Agent and Office                                          |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <i>Due No Later Than November 1, 1990</i>                                           | <b>ROBERT M. FRAZIER<br/>570 SOUTH COLE ROAD</b>                        |
|                                                                                                                       | 1. Mailing Address — <i>Please Correct</i>                                          | <b>BOISE ID 83709 90</b>                                                |
|                                                                                                                       | <b>BOISE VALLEY HABITAT FOR HUMAN<br/>ROBERT M. FRAZIER<br/>570 SOUTH COLE ROAD</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 092218</b> |

## 4. Names and Addresses of Officers and Directors

| Name                                 | Street or P.O. Address    | City               | State        | Zip          |
|--------------------------------------|---------------------------|--------------------|--------------|--------------|
| President: <b>Robert M Frazier</b>   | <b>570 So Cole Rd</b>     | <b>Boise</b>       | <b>Idaho</b> | <b>83709</b> |
| Secretary: <b>CLAIRE PETRE (New)</b> | <b>413 Coral St</b>       | <b>Boise</b>       | <b>Idaho</b> | <b>83705</b> |
| Directors: <b>Jay Buersmeyer</b>     | <b>4924 Allema Dr</b>     | <b>Boise</b>       | <b>Idaho</b> | <b>83704</b> |
| <b>Tom Blackburn (Thomas J)</b>      | <b>306 E 48th</b>         | <b>Garden City</b> | <b>Idaho</b> | <b>83714</b> |
| <b>Wanda Michaelson</b>              | <b>935 Camellian Ln</b>   | <b>Meridian</b>    | <b>Idaho</b> | <b>83642</b> |
| <b>Willard J Clark</b>               | <b>1337 Cerramar Ct</b>   | <b>Eagle</b>       | <b>Idaho</b> | <b>83616</b> |
| <b>David T Hood</b>                  | <b>2411 N Curtis Rd</b>   | <b>Boise</b>       | <b>Idaho</b> | <b>83706</b> |
| <b>Red Ellis Robinson</b>            | <b>2341 Hill Road</b>     | <b>Boise</b>       | <b>Idaho</b> | <b>83702</b> |
| <b>Rev Nixon Knight</b>              | <b>289 E Pennsylvania</b> | <b>Boise</b>       | <b>Idaho</b> | <b>83706</b> |

## 5. Nature of Business

**Ministering to People  
Who Need Houses - building**

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

**Robert M Frazier** **July 16 1990**  
**See above** **President**