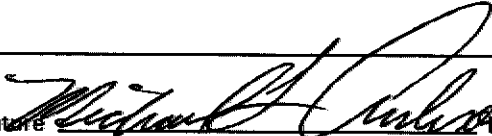


Annual Report Form Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ANDERSON ELECTRIC, INC. MICHAEL L ANDERSON 2045 S MAIN GOODING ID 83330		MICHAEL L ANDERSON 2045 S MAIN GOODING ID 83330
	3. Organized Under the Laws of: ID C115012		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Michael L. Anderson	2045 Main	Gooding ID 83330
Secretary	Linda L. Anderson	2045 Main	Gooding ID 83330
5. Signature of New Registered Agent		6.  Signature _____ Date <u>7-11-98</u> Name (Typed or Printed) <u>Michael L. Anderson</u> Title <u>President</u>	

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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