| No. <b>C 201815</b>  |                | D  | ue no later than Apr 30, 2016                 | 2. Registered Age  | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|----------------|--|---|--|---|---------|-------------|--|
| Return to:   |                |  |   | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 |   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                | 1. Mailing   | THE PERSON NAMED OF THE PERSON NAMED OF       |  |   |         |             |  |
|  |                | ACADEMIC SPECIALTIES, INC. KC GUNTHER 430 INDUSTRIAL BLVD MINNEAPOLIS MN 55413 |   |  |   |         |             |  |
|  |                |  |   | 3. <u>New</u> Registere                                      | 3. New Registered Agent Signature:*         |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                | USA  |   |  |   |         |             |  |
| 4. Corporations: Enter Na  | ames and Busin | ess Addresses o  | f President, Secretary, and Directors. Treasu | rer (optional).  |   |         |             |  |
| Office Held  | Name           |  | Street or PO Address                          | City   | State                                       | Country | Postal Code |  |
| SECRETARY KYLE SAEWE   |                | ERT  | 430 INDUSTRIAL BLVD.                          | MINNEAPOLIS  | MN  | USA     | 55413       |  |
| VICE PRESIDENT DAN WEINM   |                | 1EYER 430 INDUSTRIAL BLVD.   |   | MINNEAPOLIS  | MN  | USA     | 55413       |  |
| PRESIDENT  | RONALD JOH     | HNSON  | 430 INDUSTRIAL BLVD.                          | MINNEAPOLIS  | MN  | USA     | 55413       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |   |  |   |         |             |  |
| CO<br>C 201815   |                | Signature: KC Gunther  |   |  | Date: 04/27/2016                            |         |             |  |
|  |                | Name (type   | Т   | Title: Treasurer   |   |         |             |  |
| Processed 04/27/2016 * Electronically provided signatures are accepted as original signatures. |                |  |   |  |   |         |             |  |