| No. W 39557 | | Due no later than May 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|-------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JEFFERSON, LLC W SCOTT BISHOP 1915 W STATE ST STE 330 BOISE ID 83702 | | W SCOTT BISHOP 1030 W PARKHILL DR. | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | JEFFERSON, LLC W SCOTT BISHOP 1915 W STATE ST S | | | BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Ente | er Names and Addresses of at | least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER COPPE | BASIN PROPERTY MGT INC | 1915 W STATE ST STE 330 | BOISE | ID | | 83702 | |
| 5. Organized Under the Laws of: | 6. Annual Report must | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: W Scott E | Signature: W Scott Bishop | | Date: 04/22/2015 | | | |
| W 39557 | Name (type or print) | Name (type or print): W Scott Bishop | | Title: Owner | | | |
| Processed 04/22/2015 | * Electronically provided | * Electronically provided signatures are accepted as original signatures. | | | | | |