

| No. <b>W 16340</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than August 31, 2003<br><b>Annual Report Form</b>                        |                                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b>                    |                    |             |                               |             |              |            |           |                     |                   |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------------|-------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                      | 1. Mailing Address: (Correct in this box, if applicable)                              |                                                                                                                                          | WARREN L RICHARDSON<br>6655 S LINDER RD                            |                    |             |                               |             |              |            |           |                     |                   |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAKE HARBOR, LLC<br>WARREN L RICHARDSON<br>6655 S LINDER RD<br><br>MERIDIAN, ID 83642 |                                                                                                                                          | MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                     |                   |          |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>WARREN L RICHARDSON</td> <td>6655 S. Linder Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> </tbody> </table> |                                                                                       |                                                                                                                                          |                                                                    | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | WARREN L RICHARDSON | 6655 S. Linder Rd | Meridian | Id | 83642 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                           | <u>Street or P.O. Address</u>                                                                                                            | <u>City</u>                                                        | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                     |                   |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                   | WARREN L RICHARDSON                                                                   | 6655 S. Linder Rd                                                                                                                        | Meridian                                                           | Id                 | 83642       |                               |             |              |            |           |                     |                   |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 16340                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       | 6. Signature <u>Warren L Richardson</u> Date <u>6-6-03</u><br>Name (Typed or Printed) <u>Warren L. Richardson</u> Title <u>president</u> |                                                                    |                    |             |                               |             |              |            |           |                     |                   |          |    |       |