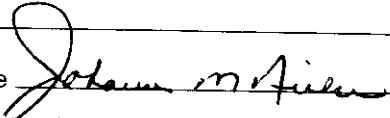


|                                                                                                                                                                                   |                                                                                                                                                                                                          |                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 122862</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2003<br/>Annual Report Form</b><br><br>1. Mailing Address - Correct in this box, if applicable<br><br>TERRITORIAL SUPPLIES, INC.<br><br>PO BOX 474<br><br>COUNCIL, ID 83612 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JOHANNA NIELSEN<br>1932 HWY 95<br><br>COUNCIL, ID 83612<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President          | Cornelius G Nielsen | PO Box 474                    | Council     | ID           | 83612      |
| Vice-Pres          | Stephanie M Lish    | PO Box 883                    | Council     | ID           | 83612      |
| Sec-Treas          | Johanna M Nielsen   | PO Box 474                    | Council     | ID           | 83612      |
| Director           | Cornelius G Nielsen | PO Box 474                    | Council     | ID           | 83612      |
| Director           | Stephanie M Lish    | PO Box 883                    | Council     | ID           | 83612      |
| Director           | Johanna M Nielsen   | PO Box 474                    | Council     | ID           | 83612      |
| Director           | Cornelius R Nielsen | PO Box 474                    | Council     | ID           | 83612      |

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>WASHINGTON<br>C 122862 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/> <small>(Type or Printed)</small> Johanna M Nielsen         </div> <div style="width: 35%;">           Date <u>1/6/2003</u><br/>           Title <u>Sec-Treas</u> </div> </div> |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|