

No. <b>C 204013</b>		<b>Due no later than Nov 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  BAYSIDE CAPITAL CO., INC. 3527 S FEDERAY WAY STE 103-#236 BOISE ID 83705		JOHN SCHUBIN 4142 S MACBETH AVE BOISE ID 83716			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JOHN SCHUBIN	3527 S FEDERAY WAY STE 103-#236	BOISE	ID	83705		
5. Organized Under the Laws of:  <b>NV</b> <b>C 204013</b>		6. Annual Report must be signed.*  Signature: John Schubin Name (type or print): John Schubin  Date: 09/27/2016 Title: President					
Processed 09/27/2016      * Electronically provided signatures are accepted as original signatures.							