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| No. C 35425 | | Due no later than Apr 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTH CENTRAL IDAHO BACTERIAL BLIGHT CONTROL ASSOCIATION, INC. APRIL JOHNSON P. O. BOX 2208 TWIN FALLS ID 83303 USA | | APRIL JOHNSON 1527 PRINCETON DR TWIN FALLS 83301 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JOE NELSON | 1142 SOUTH 2600 EAST | HAZELTON | ID | USA | 83355 |
| DIRECTOR | STEVE MUECEK | 910 WEST 350 SOUTH | HEYBURN | ID | USA | 83336 |
| VICE PRESIDENT | DAVID ROLLHEISER | 176 NORTH 400 WEST | RUPERT | ID | USA | 83350 |
| DIRECTOR | MIKE BECK | 961 SOUTH 50 WEST | BURLEY | ID | USA | 83316 |
| DIRECTOR | RON BALLARD | 22228 KIMBERLY ROAD | KIMBELRY | ID | USA | 83341 |
| PRESIDENT | GREG SIEVERS | 4162 EAST 3125 NORTH | MURTAUGH | ID | USA | 83344 |
| DIRECTOR | ROBERT WILLIAMS | 587 NORTH 400 WEST | PAUL | ID | USA | 83347 |
| 5. Organized Under the Laws of: ID C 35425 | | 6. Annual Report must be signed.* Signature: April Johnson Name (type or print): April Johnson Date: 03/08/2015 Title: Office Manager | | | | |
| Processed 03/08/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |