| No. <b>W 98430</b>   |                 | Due no later than Dec 31, 2016     |                                    | 2. Registered Agent and Address (NO PO BOX) |  |       |         |             |
|--|-----------------|------------------------------------|------------------------------------|---|--|-------|---------|-------------|
| Return to:   |                 | Annual Report Form                 |                                    | WANDA BUTLER                                |  |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 |                                    |                                    | needed.                                     | 15226 NO HWY 41 RATHDRUM ID 83858  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |                                    |                                    |   |  |       |         |             |
| 4. Limited Liability Compa   | anies: Enter Na | ames and Address                   | ses of at least one Member or Mana | ager.                                       |  |       |         |             |
| Office Held  | Name            |                                    | Street or PO Address               |   | City   | State | Country | Postal Code |
| MANAGER  | WANDA BU        | TLER                               | PO BOX 1237                        |   | RATHDRUM   | ID    | USA     | 83858       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |                                    |   |  |       |         |             |
| ID<br>W 98430  |                 | Signature: Wanda Butler            |                                    | Date: 10/30/2016                            |  |       |         |             |
|  |                 | Name (type or print): Wanda Butler |                                    |   | Title: Chief Financial Officer   |       |         |             |
| Processed 10/30/2016 * Electronically provided signatures are accepted as original signatures. |                 |                                    |                                    |   |  |       |         |             |