

No. **W 20674**

Due no later than September 30, 2005

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN AG., LLC
6750 SOUTHSIDE BLVD
NAMPA, ID 83686

2. Registered Agent and Office **NO PO BOX**

STEVEN R HILL
6750 SOUTHSIDE BLVD
NAMPA, ID 83686

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Steve R. Hill	6750 Southside Blvd	Nampa	ID	83686

5. Organized Under the Laws of:

IDAHO
W 20674

6.

Signature

Steve R Hill

Date

8/29/05

Name
(Typed or
Printed)

Steve R Hill

Title

President

Issued 07/05/2005

Do Not Tape or Staple

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