

No. <b>C 148038</b>		<b>Due no later than Mar 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		E SEAN MAUPIN 1353 N 3350 E ASHTON ID 83420			
		<b>1. Mailing Address: Correct in this box if needed.</b> RIVER RANCH ENTERPRISES, INC. ERIC SEAN MAUPIN PO BOX 331 ASHTON ID 83420		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	ERIC SEAN MAUPIN	PO BOX 331 1353 N 3350 E	ASHTON	ID	USA	83420	
SECRETARY	SHAWNA N MAUPIN	PO BOX 331 1353 N 3350 E	ASHTON	ID	USA	83420	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 148038</b>		Signature: Shawna N Maupin				Date: 01/24/2018	
		Name (type or print): Shawna N Maupin				Title: Secretary	
Processed 01/24/2018		* Electronically provided signatures are accepted as original signatures.					