

|                                                                                                                                                        |              |                                                                                                                                                                                             |          |                                                         |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|
| No. <b>L 3759</b>                                                                                                                                      |              | <b>Due no later than May 31, 2018</b>                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHI FAMILY LIMITED PARTNERSHIP<br>STEVEN Y CHI<br>12970 GINGER CREEK DR<br>BOISE ID 83713 |          | STEVEN Y CHI<br>12970 GINGER CREEK DR<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                        | City     | State                                                   | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | STEVEN Y CHI | 3998 GINGER CREEK DR                                                                                                                                                                        | MERIDIAN | ID                                                      | USA     | 83642       |
| GENERAL PARTNER                                                                                                                                        | LING CHI     | 3998 GINGER CREEK DR                                                                                                                                                                        | MERIDIAN | ID                                                      | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3759</b>                                                                                            |              | 6. Annual Report must be signed.*<br>Signature: Steven Chi<br>Name (type or print): Steven Chi<br>Date: 04/05/2018<br>Title: General Partner                                                |          |                                                         |         |             |
| Processed 04/05/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |          |                                                         |         |             |