

No. 077561 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 077561 ALLAN MARSH AUTO SALES & RENTAL, DAVID R. SAMUELSEN 4195 CHINDEN BOULEVARD BOISE, IDAHO 83714	2. Registered Agent and Office ALLAN F. MARSH 3120 CHINDEN BLVD. BOISE, IDAHO 83714 3. Incorporated Under The Laws of 77561 STATE OF IDAHO																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;"><u>Name</u></th> <th style="width: 30%; text-align: left;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: left;"><u>City</u></th> <th style="width: 10%; text-align: left;"><u>State</u></th> <th style="width: 20%; text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <i>ALLAN MARSH</i></td> <td><i>4900 Glenbrook</i></td> <td><i>Boise</i></td> <td><i>Idaho</i></td> <td><i>83709</i></td> </tr> <tr> <td>Secretary: <i>Gayle F. Hagler</i></td> <td><i>7825 Crestwood</i></td> <td><i>Boise</i></td> <td><i>Idaho</i></td> <td><i>83704</i></td> </tr> <tr> <td>Directors: <i>ALLAN F. MARSH</i></td> <td><i>4905 Chinook</i></td> <td><i>Boise</i></td> <td><i>Ida</i></td> <td><i>83709</i></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <i>ALLAN MARSH</i>	<i>4900 Glenbrook</i>	<i>Boise</i>	<i>Idaho</i>	<i>83709</i>	Secretary: <i>Gayle F. Hagler</i>	<i>7825 Crestwood</i>	<i>Boise</i>	<i>Idaho</i>	<i>83704</i>	Directors: <i>ALLAN F. MARSH</i>	<i>4905 Chinook</i>	<i>Boise</i>	<i>Ida</i>	<i>83709</i>
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5. Nature of Business <i>Car Sales</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Gayle F. Hagler</i> Date <i>10/2/87</i> Name (Typed or Printed) <i>Gayle F. Hagler</i> Title <i>Sec</i>																					

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