| No. W 140260 | | Due no later than Jul 31, 2016 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|---------------------------------------------|---------|-------------|--|
| Return to: | | Annual Report Form | | 10 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | WILLIAM WHITING | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. B. WHITING CONSTRUCTION LLC WILLIAM WHITING 5511 DIAMOND RIDGE WAY NAMPA ID 83686 | | | 5511 DIAMOND RIDGE WAY NAMPA ID 83686 | | | |
| | | | | 3. <u>New</u> Regist | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Limited Liability Compa | nies: Enter Nai | mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SANDY LEE | WHITING | 5511 DIAMOND RIDGE WAY | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Wil | | Date: 05/24/2016 | | | | |
| W 140260 | | Name (type or | | Title: President | | | | |
| Processed 05/24/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |