| No. C 93690 | Annual Report Form 1995 Due No Later Than November 30. | 2. Registered Agent and Office NOT A P.O. BOX |
|--|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address - Please Correct, If Not Correct J R SMITH FARMS - INC. | MIKE REPP MP 3 HIWAY 6 |
| PO BOX 83720 BOISE, ID 83720-0080 | BURLENE BLANKENSHIP 1200 SE HARVEST DR | POTLATCH ID 83855 |
| NO FEE REQUIRED | Rt.1 Box 44E GG.Z. | 3. Organized Under the Laws of: |
| ** FINAL NOTICE ** | PULLMAN SA, JOHN WA 99965 | ID C 93690 |
| | Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members | (check one) |
| Office held Name | Street or P.O. Address | City State Zip |
| President J Read Sepretary Dechni | Smith Rt. 1 Box 69 = Smith Rt. 1 Box 69 | St. John WA 99171 |
| Directors Tx | Smith Kt. 1 Box 69 L Smith Kt. 1 Box 69 | St. John WA 99171 |
| h. Kee | Dmith Rt.1 Box 69 | St. John CA 99171 |
| Rick | - IN IAM WALL GOT GA | St. John WA 99171 |
| | Repp Kt. 1 Box 6 Repp Kt. 1 Box 6 | 3 3 5 hm at 99171 |
| MATURE OF BUSINES | 6. I certify that this Annual Report has been knowledge true, correct and complete. | 1 |
| GRAIN FARMING | Signature The Signature | Date 10-30-96 |
| | Name Printed | Title |
| 1880ED: 10-05-1 | ; | 10371 |
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